## Message

From: Garcia-Bakarich, Luis [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8995B2CA97114A7C88D7FCFA0FB11D7B-LGARCIO2)

**Sent**: 2/23/2017 9:25:16 PM

To: Floyd. Megan [FloydM@saccounty.net]

CC: Van Buren. James [VanBurenJ@saccounty.net]; Killou, Wendy@Waterboards [Wendy.Killou@waterboards.ca.gov];

Rezvani, Ali@Waterboards [Ali.Rezvani@waterboards.ca.gov]

Subject: RE: Sacramento County ALE(s)

Hi Megan,

Thanks for the update. Can you send me the lab slips or a summary table for Oxbow Marina's lead and copper results? I am curious why it was entered as an ALE.

-Luis

Luis M. Garcia-Bakarich (WTR 3-1)
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Water Division
U.S. EPA Region IX
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San Francisco, CA 94105
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Telephone: (415) 972-3237

Fax (415) 947-3545

From: Floyd. Megan [mailto:FloydM@saccounty.net]

Sent: Thursday, February 23, 2017 1:21 PM

To: Garcia-Bakarich, Luis < Garcia-Bakarich. Luis@epa.gov>

Cc: Van Buren. James < Van Buren J@saccounty.net>

**Subject:** RE: Sacramento County ALE(s)

Good afternoon Luis,

For the following systems that had Action Level Exceedances

CA3400149 Rancho Marina CA3400229 Rio Cosumnes Correctional Center CA 3400335 Holiday Mobile Village

All of those systems were issued Compliance Orders in October 2016. They have until March 10, 2017 to get me the remaining WQP results. Public Education Materials were provided in conjunction with the Public Notifications that were sent out with the Compliance Orders in October. So they are currently all being worked on.

CA3400332 Oxbow Marina

That system did exceed the Action Limit at one site but it did not cause the 90<sup>th</sup> percentile to increase over the Action Limit so no further testing was done on their part.

Lisa Jameson will be out of the office for a bit so if you have any further questions please feel free to contact me. Thank you

Megan Floyd, R.E.H.S Environmental Specialist Sacramento County Environmental Management Department 10590 Armstrong Ave, Mather CA 95655 (916) 876-7888 (916) 875-8513 Fax

From: Garcia-Bakarich, Luis [mailto:Garcia-Bakarich,Luis@epa.gov]

**Sent:** Thursday, February 23, 2017 8:05 AM **To:** Jameson. Lisa Jean; Floyd. Megan

Cc: Rezvani, Ali@Waterboards; 'Killou, Wendy@Waterboards'

**Subject:** Sacramento County ALE(s)

Hello Lisa,

As part of EPA's ongoing monitoring of lead and copper rule, we received a new round of PB90 information from SDWIS, and I wanted to check with you to verify the following Action Level Exceedances (ALE(s)) for lead:

| 282800340  | DANICHO BANDIBIA |  |
|------------|------------------|--|
| LCA34UU149 | RANCHU MAKINA    |  |
|            |                  |  |

0.064 mg/L 7/27/2016

| CA3400229 RIO COSUMNES CORRECTIONAL CENTER [SWS] |
|--|
|--|

20 mg/L 7/13/2016

| LCARANDRR | OXBOW MARINA (SWS)                     |    |   |  |
|-----------|--|----|---|--|
| W W 10000 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |    |   |  |
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0.078 mg/L 9/6/2016

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35.2 mg/L 9/7/2016

If this is a valid ALE, please verify if:

- Public education was provided by the PWS;
- WQPs were collected; and
- any other action (e.g. CCT study) is required.

Thank you,

Luis

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